

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 23-717

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 23-717 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: 4176 Water User's Claim

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
Woodruff Irrigating Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Ste 310
Salt Lake City UT 84114-6201
INTEREST: 100%

NAME: WOODRUFF IRRIGATING CO
ADDR: c/o STEPHEN HUFFAKER
PO BOX 57
WOODRUFF UT 84086
INTEREST: 0%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1884|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [23-2]|MAP: [43d]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 60.0 cfs

SOURCE: Woodruff Creek

COUNTY: Rich COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1240 ft W 325 ft from S4 cor, Sec 23, T 9N, R 6E, SLBM
Diverting Works: Putnam Dugway Ditch Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 16803. Water Rights Appurtenant to the following use(s):
23-432 (DEC), 709 (DIL), 717 (DIL), 783 (WUC), 1711 (WUC), 2406 (DEC), 2569 (DEC), 2594 (), 2595 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 83.5 PERIOD OF USE: 05/01 TO 10/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and values for Sec 23 and Sec 24. Includes a 'Section Totals' column on the right.

*****E N D O F D A T A*****

